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On March 3, 2005


Alan A. Bornstein
Reg. No. 40,919
Attorney for Applicant(s)

03 / 03 / 05
Date of Signature

PATENT

CASE # J6893 (C)
UNUS #: 04-0087-CP/PW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Applicant: Shiloach, et al.
Serial No.: 10/814,880
Filed: March 31, 2004
For: ISOTROPIC CLEANSING COMPOSITION WITH PARTICULATE OPTICAL MODIFIERS

Group: 1751
Examiner: Unknown
ENGLEWOOD CLIFFS, NEW JERSEY 07632
March 3, 2005

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Documents relating to the above-identified application are submitted herewith. These documents are intended for the Examiner's information and for citation with the instant case. This submission does not constitute either a representation that a thorough search has been made or an admission that the documents cited herein are properly citable against the above-captioned patent application. Any comments accompanying the document are not intended to take the place of the Examiner's independent consideration of each document. An attached PTO Form 1449 lists all the documents.

BEST AVAILABLE COPY

Pursuant to MPEP § 2001.6(b) applicants bring the following co-pending applications to the Examiner's attention:

Applicant: Shiloach, et al.
Case no.: J6894(C)
Serial no.: 10/814,064
Title: ORDERED LIQUID CRYSTALLINE CLEANSING COMPOSITION WITH PARTICULATE OPTICAL MODIFIERS

No additional fee is required since this information is filed prior to the first Office Action on the merits. (37 CFR 1.97(b)(3)).

- Charge \$ _____ to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.
- Please charge any additional fees or credit overpayment to Deposit Account No. 12-1155. Triplicate copies of this letter are enclosed.

Respectfully submitted,



Alan A. Bornstein
Reg. No. 40,919
Attorney for Applicant(s)

AAB/ss
(201) 894-2180

INFORMATION DISCLOSURE STATEMENT BY APPLICANT**LIST OF REFERENCES CITED BY APPLICANT**

Applicant: Shiloach, et al.
 Serial No.: 10/814,880
 Filing Date: March 31, 2004

Case No.: J6893(C)
 UNUS No.: 04-0087-CP/PW
 Group: 1751

**U.S. PATENT DOCUMENTS**

EXAM. INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS

EXAM. INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB-CLASS	TRANSLATION YES NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.